



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Brent Zimmerman | | | (801)7734162 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1617 North 350 East | | Layton | UT | 84041 |
| Office | District Number | County | Political Party | |
| House | 16 | State | Libertarian | |

| | |
|---|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | <input type="checkbox"/> Yes |
| YEAR-END REPORT | <input checked="" type="checkbox"/> No |
| <input type="checkbox"/> January 10th of every year | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Brent Zimmerman</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Brent Zimmerman</u> | |
| Signature of Candidate | |
| <u>4/07/2008</u> | |
| Date | |

| |
|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

| | |
|---|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Zimmerman | |
| Date of Report 4/07/2008 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|---------------------------------|--|----------------|-----------------|
| Report: Convention | | | |
| Beginning Date: 1/1/2008 | | | |
| Ending Date: 4/12/2008 | | | |
| Due Date: 4/12/2008 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$16.20 | \$16.20 |
| 3 | Subtotal (Add lines 1 & 2) | \$16.20 | |
| 4 | Total Expenditures Made (See Schedule B) | \$16.20 | \$16.20 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$0.00 | |

| | |
|---|----------------|
| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Zimmerman | |
| Date of Report 4/07/2008 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|------------------------------|---------------------|--------------------------------------|---|---|---|---------------------|
| 3/17/2008 | Zimmerman, Brent | 1617 North 350 E Layton, UT 84041 | | | | \$16.20 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16.20 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$16.20 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Zimmerman | |
| Date of Report 4/07/2008 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|--------------------|-----------------------|---|---|---|--------------------|
| 3/17/2008 | Davis County Clerk | Candidate filing fees | | | | \$16.20 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$16.20 |
| TOTAL EXPENDITURES MADE | | | | | | \$16.20 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed